

“Bluegrassin’ in the Foothills”

Vendors Must Read This Form & Sign at the Bottom.
This signed form must be on file with Larry Baker and L & S Promotions.

1. Larry Baker reserves the right for placement of all booths. Those who wish to request specific booth placement must make their request in writing and understand there is no guarantee.
2. This is an outdoor event. Tables, chairs, extension cords, booths, canopies, signs, displays or any other equipment will **NOT** be provided by Larry Baker or L & S Promotions.
3. One photograph of your booth set-up must be submitted with your application and fees
4. Any signs and/or banners must be professionally done, as no hand written material will be allowed. E-Z up/Caravan type canopies are required...No flea market type coverings will be accepted.
5. If you are requesting electric, check your equipment before accessing power on site. Only 110 volts will be available
6. All booth holders are responsible for cleaning their respective area during and at the close of the event.
7. All items to be displayed and sold must be indicated on your application and approved at the time of acceptance.
8. Requests for refunds for booth space fees must be done in writing 30 days before the scheduled event. We understand issues do arise in which we cannot control and we will be sensitive to these should a refund be requested.
9. If you or your company paid and do not show up for the event and **DID NOT NOTIFY** Larry Baker in writing 30 days in advance you may be disapproved for a refund. **NO REFUNDS WILL BE GIVEN WITHOUT 30 DAYS WRITTEN NOTICE.**
10. Larry Baker and L&S Promotions reserves the right to have removed from the event, any person, persons or business dispensing food or merchandise that is not of high quality: Anyone violating any law or festival regulation or is conducting themselves in a manner which would be detrimental to the spirit of the show or festival will be asked to leave without a refund. If upon request by Larry Baker to remedy any condition deemed either unhealthy or unacceptable to Larry Baker and the vendor does not comply, the vendor shall be removed from the show and **NO REFUND** shall be given.
11. In the event the vendor, in any respect violates the terms or intent of this agreement, all payments and fees to Larry Baker or L&S Promotions shall be considered earned and forfeited. L&S Promotions shall have the right to occupy the vacated space.
12. Larry Baker or L&S Promotions is not responsibility for loss or damage to personnel or personal property.

SIGNATURE _____ **DATE** _____



“Bluegrassin’ in the Foothills”

Amador County Fairgrounds
Plymouth, California
3rd Weekend In Sept.

Vendor Booth Application

Name and/or Organization: _____ Contact: _____

Address: _____ Phone: _____

City: _____ State: _____ Zip: _____

Items (Menu) to be sold: _____

California State Resale Number: _____ E-Mail: _____

BOOTH FEES: Art’s & Crafts: \$250ea. 10’ X 10’ ~or~ \$475ea. 20’ x 10’
Food Booth: \$375ea. 10’ x 10’ ~or~ \$700ea. 20’ x 10’
(Includes 2 festival tickets and camping ~ Thurs-Sun)

Electricity Required _____ YES _____ NO **NO Generators Allowed !**

Application Deadline: When Full....Spaces go fast ! Don’t be left out !
All Spaces will be assigned at the discretion of Larry Baker and L&S Promotions

- Please fill out completely and sign both sheets
- Send self addressed stamped envelope
- Send photograph of your booth set-up. Not required for returning vendors
- **Food Vendors: Additional Insured Required naming :**
Larry & Sondra Baker, L&S Promotions, Amador County Fair

Please make checks or money orders payable to: **L&S Promotions**
P.O. Box 444
Copperopolis, CA. 95228
(209) 785-4693
e-mail: roaddog@caltel.com

You will be notified of your acceptance with a confirmation/ information packet. The undersigned agrees to comply with all conditions set forth by Larry Baker and L&S Promotions and hold them harmless from any liabilities for activities connected with this show. **We reserve the right to remove any misrepresented items from your booth.**

Signature _____ Date _____